

21 March 2016

To: Councillors Cox, Hutton, Mitchell, Owen, Robertson BEM, Singleton and L Taylor

The above members are requested to attend the:

# PUBLIC PROTECTION SUB-COMMITTEE

Tuesday, 29 March 2016 at 6pm in Committee Room A, Town Hall, Blackpool FY1 1AD

## AGENDA

## **ADMISSION OF THE PUBLIC TO COMMITTEE MEETINGS**

The Head of Democratic Governance has marked with an asterisk (\*) those items where the Committee may need to consider whether the public should be excluded from the meeting as the items are likely to disclose exempt information.

The nature of the exempt information is shown in brackets after the item.

## 1 DECLARATIONS OF INTEREST

Members are asked to declare any interests in the items under consideration and in doing so state:

- (1) the type of interest concerned; and
- (2) the nature of the interest concerned

If any member requires advice on declarations of interests, they are advised to contact the Head of Democratic Governance in advance of the meeting.

## 2 MINUTES OF THE LAST MEETING HELD ON 23 FEBRUARY 2016 (Pages 1 - 8)

To agree the minutes of the last meeting held on 23 February 2016 as a true and correct record.

## \* 3 PRIVATE HIRE AND HACKNEY CARRIAGE DRIVERS LICENCES

(Pages 9 - 58)

(This item contains personal information regarding applicants and licence holders which is exempt from publication by virtue of Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972)

#### \* 4 HACKNEY CARRIAGE VEHICLE LICENCE

(Pages 59 - 72)

(This item contains personal information regarding applicants and licence holders which is exempt from publication by virtue of Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972)

#### \* 5 DONKEY DRIVER LICENCE

(Pages 73 - 78)

(This item contains personal information regarding applicants and licence holders which is exempt from publication by virtue of Paragraph 1 of Part 1 of Schedule 12A of the Local Government Act 1972)

## 6 APPLICATION FOR A STREET COLLECTION PERMIT

(Pages 79 - 146)

To consider the allocation of street collections for 2016/2017.

## 7 DATE OF NEXT MEETING

To note the date of the next meeting as 14<sup>th</sup> June 2016.

## Venue information:

First floor meeting room (lift available), accessible toilets (ground floor), no-smoking building.

#### Other information:

For queries regarding this agenda please contact Chris Williams, Democratic Services Advisor, Tel: 01253 477153, e-mail: chris.williams@blackpool.gov.uk

Copies of agendas and minutes of Council and committee meetings are available on the Council's website at <a href="https://www.blackpool.gov.uk">www.blackpool.gov.uk</a>.